



**Aerospace Medical Association/Undersea & Hyperbaric Medical Society  
Joint Annual Scientific Meeting - May 17 -21, 2026  
Sheraton Denver Downtown, Denver, CO**



**ONLINE REGISTRATION OPENS: JANUARY 1**  
**WE STRONGLY ENCOURAGE ONLINE REGISTRATION (you must login to register):**  
<https://asma-uhms-asm.org/registration/registration-for-asm.html>

You **MUST** be an active member of **AsMA** or **UHMS** in order to register at the member rate.  
**Registration fee does not include membership dues.**

**\*REQUIRED - Choose only one option:** I am registering as an:  AsMA attendee  UHMS attendee  BOTH

<b>Name</b>		<b>Degree/Credentials</b>	
<b>Organization</b>		<b>Title</b>	
<b>Street Address</b>	<b>City</b>	<b>State/Country</b>	<b>Zip Code</b>
<b>Email</b>	<b>Telephone Number</b>	<b>Cell Phone Number</b>	<b>Fax Number</b>

First-time attendee, or new member? YES  NO

If you are being funded by the U.S. DoW please indicate Branch:  Army  Navy  Air Force  Coast Guard

**Dietary Restrictions – If you are planning to purchase tickets for food events and have dietary restrictions, please select from the list below so we can ask the catering staff to prepare an appropriate meal. (You may check more than one restriction.)**

- Vegetarian     Vegan     Kosher     Halal     Peanut/Tree Nut Allergy.     Dairy Allergy  
 Shellfish Allergy     Sesame Allergy     Soy     Wheat/Gluten-free (Celiac, wheat allergy, OR gluten sensitivity)

*By registering to attend an Aerospace Medical Association-Undersea and Hyperbaric Medical Society (AsMA-UHMS) conference, you grant permission to AsMA-UHMS to take and use your photo in AsMA-UHMS marketing and promotional pieces for an indefinite period-of-time. Marketing and promotional pieces include, but are not limited to, printed brochures, reports, postcards, flyers, and materials, as well as online uses such as postings on the AsMA and UHMS websites, online newsletters, and e-mail blasts. AsMA-UHMS shall own all rights, including copyrights in and to the photos. You also grant permission to AsMA-UHMS to use, encode, digitize, transmit, and display the video/audio of your session, presentation, or workshop given at the AsMA-UHMS conference, singularly or in conjunction with other recordings, as well as to use your name, photograph, biographic information, and ancillary material in connection with such video/audio for commercial, promotional, advertising, and other business purposes. AsMA-UHMS and its employees are released from any liability arising out of the use of your name, video, photographs, and/or organization name and location.*

REGISTRATION FEE	EARLY-BIRD <sup>†</sup> 1/1 – 2/28	ADVANCE 2/29 – 5/21	REGISTRATION FEE REMITTED
<input type="checkbox"/> MEMBER (UHMS membership will be verified)	\$475 <sup>†</sup>	\$675	
<input type="checkbox"/> NON-MEMBER	\$775 <sup>†*</sup>	\$975 <sup>†*</sup>	
<input type="checkbox"/> NON-MEMBER PRESENTER	\$675 <sup>†*</sup>	\$875 <sup>†*</sup>	
<input type="checkbox"/> MEDICAL RESIDENTS/IN-TRAINING/UHMS ASSOCIATE MEMBERS	\$350 <sup>†</sup>	\$550	
<input type="checkbox"/> STUDENTS (non-physician-student verification required): <b>To be considered a student, you need to be enrolled in school and have at least 12 credit hours per semester.</b>	\$75 <sup>†</sup>	\$125	
<input type="checkbox"/> FAA-AME SEMINAR <sup>§</sup>	\$400 <sup>†</sup>	\$475	
<b>REGISTRATION FEE SUBTOTAL →</b>			

<sup>\*</sup>Go to [www.asma.org](http://www.asma.org) or [www.uhms.org](http://www.uhms.org) to become a member and take advantage of the reduced registration rates.  
<sup>†</sup>EARLY BIRD REGISTRATION MUST BE PAID IN FULL (INCLUDING ALL EVENTS AND MEAL FUNCTIONS) AT THE TIME OF REGISTRATION.  
<sup>§</sup>FEE COVERS AsMA OVERHEAD COSTS. CME CREDIT FOR THE FAA SEMINAR AND AsMA SESSIONS ATTENDED IS INCLUDED.

**CANCELLATION/REFUND POLICY: \$100 administrative fee will be held on all cancellations from the time you register, until 30 days prior to the meeting date. NO REFUNDS will be issued 30 days before or after the meeting.**



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**\*\*\*NOTE: WORKSHOPS ARE LIMITED – TOPICS SUBJECT TO CHANGE \*\*\* REGISTER EARLY\*\*\***

WORKSHOP	FEE	Total Fee	
<input type="checkbox"/> Sun., May 17, 0800-1700: Workshop: "Contemporary Issues in Diving Medicine" (MAX 100)	\$250		
<input type="checkbox"/> Sun., May 17, 0800-1730: Workshop: "Hyperbaric Medicine Under Review: Lessons from Audits, Appeals, and Payer Policy Shifts" (MAX 75)	\$250		
<input type="checkbox"/> Sun., May 17, 0800-1700: Workshop: "Mental Wellness in Global Aviation: Boundless Frontiers and Relentless Progress" (MAX 51)	\$250		
<input type="checkbox"/> Sun., May 17, 0800-1800: Workshop: "Review of Space Radiation for Aeromedical Professionals" (MAX 75)	\$250		
<input type="checkbox"/> Sun., May 17, 0800-1700: Workshop: "Virgin Galactic AME" (100)	\$250		
EVENTS	# OF TICKETS	FEE PER TICKET	TOTAL FEE
<input type="checkbox"/> Sun., May 17, Welcome to Denver		\$15	
<input type="checkbox"/> Mon., May 18, Aerospace Human Factors Association Luncheon (MAX 60)		\$55	
<input type="checkbox"/> Mon., May 18, Civil Aviation Medical Association Luncheon (MAX 70)		\$55	
<input type="checkbox"/> Mon., May 18, US Air Force Flight Surgeon Luncheon (MAX 100)		\$55	
<input type="checkbox"/> Mon., May 18, U.S. Army Aviation Medical Association Luncheon (MAX 50)		\$55	
<input type="checkbox"/> Mon., May 18, U.S. Navy Luncheon (MAX 60)		\$55	
<input type="checkbox"/> Mon., May 18, AsMA Fellows Dinner ( <b>MUST BE AN AsMA FELLOW OR GUEST OF AN AsMA FELLOW</b> ) (MAX 150)		\$95	
<input type="checkbox"/> Tues., May 19, Richard B. "Dick" and Peggy Trumbo 5K Fun Run/Walk (advance purchase only)		\$15	
<input type="checkbox"/> Tues., May 19, AsMA Associate Fellows Breakfast (MAX 50)		\$55	
<input type="checkbox"/> Tues., May 19, AsMA Annual Business Meeting ( <b>Free Attendance; Ticket required for meal</b> ) (MAX 100)		\$55	
<input type="checkbox"/> Tues., May 19, Baromedical Nurses Association "BNA" Luncheon (MAX 30)		\$55	
<input type="checkbox"/> Tues., May 19, Reception to Honor International Members (Joint Social with Life Sciences & Biomedical Engineering Branch (LSBEB))		\$30	
<input type="checkbox"/> Wed., May 20, Corporate Members Small Business Breakfast (AsMA-UHMS Corporate members Only - Free Attendance; Ticket required for meal) (Max 100)		\$0	
<input type="checkbox"/> Wed., May 20, American Society of Aerospace Medicine Specialists (ASAMS) Breakfast (MAX 65)		\$30	
<input type="checkbox"/> Wed., May 20, Aerospace Nursing & Allied Health Professionals Society Luncheon (MAX 30)		\$55	
<input type="checkbox"/> Wed., May 20, Aerospace Physiology Society Luncheon (MAX 50)		\$55	
<input type="checkbox"/> Wed., May 20, Canadian Society of Aerospace Medicine Breakfast (MAX 40)		\$55	
<input type="checkbox"/> Wed., May 20, Iberoamerican Association of Aerospace Medicine Luncheon (MAX 20)		\$55	
<input type="checkbox"/> Wed., May 20, Society of NASA Flight Surgeons Luncheon (MAX 140)		\$55	
<input type="checkbox"/> Wed., May 20, UHMS Associates Luncheon (MAX 50)		\$55	
<input type="checkbox"/> Wed., May 20, UHMS Honors Night ( <b>Black Tie Optional</b> )		\$95	
<input type="checkbox"/> Thur., May 21, Space Medicine Association Luncheon (MAX 170)		\$55	
<input type="checkbox"/> Thur., May 21, AsMA Honors Night Banquet ( <b>Black Tie Optional</b> )		\$95	
	<b>SUBTOTAL OF EVENTS</b>		
<b>TOTAL AMOUNT DUE (Registration Fee Subtotal + Workshop + Subtotal of Events)</b>			



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<b>PAYMENT MUST ACCOMPANY FORM</b>		<b>ALL PAYMENTS ARE IN U.S. FUNDS</b>	
<b>REGISTRANTS SUBMITTING VIA FAX MUST INCLUDE CREDIT CARD INFORMATION</b>			
<b><i>US Government Employees Must NOT Pay with Personal Government Travel Card</i></b>			
PAYMENT METHOD: <input type="checkbox"/> CHECK #: <input type="checkbox"/> AMEX <input type="checkbox"/> DISCOVER <input type="checkbox"/> MASTERCARD <input type="checkbox"/> VISA			
Name as it appears on card: (PLEASE PRINT):			
Credit Card #:	Exp. Date:	Security Code:	
Street:	City:	State:	
Country:	Zip Code/Mail Code:		
Signature:	Date:		
<b>PAYMENT MUST ACCOMPANY FORM</b>		<b>ALL PAYMENTS ARE IN U.S. FUNDS</b>	
<b>FAX <u>with</u> credit card information to:</b> <b>(919) 490-5149</b>		<b>Mail <u>with</u> payment to:</b> Aerospace Medical Association 631 US Highway 1, Suite 307 North Palm Beach, FL 33408	

**Meeting Hotel Information:  
 SHERATON DENVER DOWNTOWN HOTEL  
 1550 COURT PLACE  
 DENVER, COLORADO, USA, 80202**

[Click Here for more information and to make your room reservation online](#)

